



EAST BENCH COMMUNITY COUNCIL

General Meeting Agenda
Wednesday, January 17, 2018
Anderson-Foothill Library 7:00 PM

1. Welcome
2. Pledge of Allegiance
3. Introduce Board Members in Attendance
4. Business Items

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| A. SLC Fire Department Report | Visiting Captain |
| B. SLC Police Department Report | Detective Josh Smith |
| C. SLC Mayor's Report | Tim Cosgrove |
| D. Stay Safe from Lead Poisoning
(S.L. County Outreach Coordinator – Lead Safe Housing Program) | Annie Blake |
| E. District 6 Report | Charlie Luke |
| F. Emergency Preparedness Update
The installment for this month - "Water and Fuel Storage" | Brooke Karrington |
| G. Items from the floor | |

Possible Topics for Future Discussion

Future of Lamplighter Square (Feb. 2018)
County Assessor – Property Valuation
Steiner Sports Complex – Available Programs and Activities
Public Trails in East SLC Area
NextDoor.com
Foothill Dr. Updates
Other ideas? Please suggest.

EBCC BOARD MEMBERS

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