



## EAST BENCH COMMUNITY COUNCIL

General Meeting Minutes  
Wednesday, April 18, 2018  
Anderson-Foothill Library, 7:00 PM

1. Welcome
2. Pledge of Allegiance
3. Introduce Board Members in Attendance
4. Business Items

### A. SLC Fire Department Report

Visiting Captain

- a. 10% of calls are for falls – People need to do leg exercises. Stronger legs will help reduce the number of falls.
- b. Beware of abundant wild grass and brush – Potential for massive wildfires – Need to have defensible space, 30-100 feet – Also, trim trees overhanging roofs
- c. Have current 96 hour (or 120 hour?) emergency bags UP TO DATE – Good idea for kids and grandkids birthdays (or for their parents)

### B. SLC Police Department Report

Detective Josh Smith

801-799-3112 | [CIUDistrict6@slcgov.com](mailto:CIUDistrict6@slcgov.com)

- a. Don't broadcast on social media that you're leaving town
- b. Recent burglaries – Perps were released same day
- c. Bicycle registration program not yet online

### C. SLC Mayor's Report

Tim Cosgrove

- a. "Funding Our Future" (Sales Tax increase and proposed bonds)
  - i. Public hearing last night
  - ii. Make online comments. Take the survey here:  
<http://fundingourfutureslc.com/get-involved/>
  - iii. Contact Charlie Luke with comments (Contact info below)

### D. District 6 Report

Charlie Luke (Not at meeting)

801-535-7784 | [Charlie.luke@slcgov.com](mailto:Charlie.luke@slcgov.com)

- E. Presentation – Call 2 Haul: Bulk Waste Collection – Cory Young and David Tola  
 Waste & Recycling Director | <http://www.slccgreen.com/c2h>
- a. Reasons for change
    - i. Problems with pollution of storm water
    - ii. Piles get added to with 'drive by' dumping
    - iii. Current method is expensive
  - b. Survey last fall
    - i. Most responses from any other SLC survey
    - ii. 49% of respondents were in favor of Call to Haul (But not all details of the proposal were made public, so results may have been somewhat invalid)
  - c. Each residential address gets ONE pickup per year
    - i. Call to reserve date. Start making reservations in June, with July first month available. Reservations can be made ANY time of the year, not just during summer.
    - ii. Able to put items curbside no more than 24 hours in advance of scheduled date
  - d. For more information, click on link above.
- F. EBCC Board Member Elections Nominating Committee
- a. Please see below the updated list of EBCC Board members as a result of the election

**Possible Topics for Future Discussion**

County Assessor – Property Valuation  
 Steiner Sports Complex – Available Programs and Activities  
 Public Trails in East SLC Area  
 NextDoor.com  
 Foothill Dr. Updates  
 Parley's Exchange  
 Other ideas? Please suggest.

**Current EBCC Board Members**

Aimee Burrows	ebcc.chair@gmail.com	Kim Peterson	kappilot@gmail.com
David Wirthlin	dbwirthlin@gmail.com	Douglas MacLean	douglas1960@comcast.net
Brooke Karrington	b.karrington04@gmail.com	Dennis Eyre	denniseyre@prodigy.net
Jim Wheeler	cg.wheeler@hotmail.com	David Owens	david.owens.atty@gmail.com