



## EAST BENCH COMMUNITY COUNCIL

General Meeting Minutes  
Wednesday, August 15, 2018  
Anderson-Foothill Library, 7:00 PM

1. **Welcome** Kim Peterson
2. **Pledge of Allegiance** Kim Peterson
3. **Introduce Board Members in Attendance** Aimee Burrows
4. **Business Items** Aimee Burrows
  - a. Recommend signing up for NextDoor.com
  - b. Sign up with Kim Peterson after meeting, or email later, to register for EBCC emails
  
5. **SLC Fire Department Report** SLC Fire Station 13

801-799-3473 | [fire@slcgov.com](mailto:fire@slcgov.com)

  - a. It's been hot:
    - i. Lots of small grass fires, and some larger ones in Avenues.
    - ii. Drink plenty of fluids
    - iii. Use sunscreen and use hats while outside
    - iv. If you get really hot outside, get back inside and cool down
    - v. People appeared to observe the firework restrictions
  
  - b. Also:
    - i. Students - Know location of campus safety office
    - ii. Dropping off school students – Never double park while unloading; Never drop students off on opposite side of road from school
    - iii. Camp Athena – For women ages 16-20 – Hands-on firefighting experience – Sign up before August 24<sup>th</sup> (Camp Prometheus for men) [www.slcfire.com/youth](http://www.slcfire.com/youth)
    - iv. Shared a moment of silence for Draper, UT firefighter who died in line of duty fighting fires in CA
  
6. **SLC Police Department Report** Det. Josh Ashdown

801-799-3127 | [ciudistrict6@slcgov.com](mailto:ciudistrict6@slcgov.com)

  - a. Bicycle registration – <https://secure.coplogic.com/dors/en/filing/showprefilingquestion?dynparam=1534437527353>
  - b. Don't know if Det. Smith will return – Should get a permanent Officer soon
  - c. Skyline Inn – Working well him property owner who is working with police to provide video camera footage, etc.
  - d. Dispatch should ask if callers would like follow-up for anything called in
  - e. Aimee – Crime Report – Explained (Report attached)

## 7. SLC Mayor's Report

Tim Cosgrove

801-535-7238 | [tim.cosgrove@slcgov.com](mailto:tim.cosgrove@slcgov.com)

- a. Funding available for community ACE (Art Culture Events) projects [www.slc.gov/mayor/ace-fund](http://www.slc.gov/mayor/ace-fund)
- b. Capital Improvement Program (Laird park improvements, for example) <https://www.slc.gov/hand/capital-improvement-program/>
- c. Operation Rio Grande – One-year anniversary - <https://www.ksl.com/?sid=46376048&nid=148>
  - i. More people now on Medicaid
  - ii. More people have successfully gone thru drug treatment program
  - iii. Part 1 crimes significantly reduced
  - iv. Occupational resource success stories
  - v. <https://www.phcslc.org/> for volunteer opportunities
- d. Scooter rental situation – Looking at options for increased safety <https://www.slc.gov/transportation/sharedmobility/> (Scooter info)
- e. Call to Haul – Backlog now thru September – Many in attendance at meeting don't like new program

## 8. Lamplighter Square & Skyline Inn

John Thackeray  
Frank Corbett

- a. Plan to keep working with Police to control criminal element
- b. Difficult project – Working on options
- c. Possible to begin work in March or April?
- d. Road Home Vouchers – SLC (Charlie said not SLC, but possibly Salt Lake Housing Authority) Developer had to allow some Road Home tenants use of the Skyline Inn. They tried other forms of leasing the property, but it's been a nightmare. Plus, questions regarding the future of the State Liquor Store has thrown the entire development project into question.
- e. Considering a wine store rather than a liquor store
- f. Don't have specific tenants signed for other spaces yet
- g. Some in attendance were concerned about people buying liquor and drinking onsite – Crime stats show the concern mostly unfounded as we have zero reports of those types of things happening in this area.
- h. (EBCC Officers will provide updated information as we get it)

## 9. District 6 Report

Charlie Luke

801-535-7784 | [charlie.luke@slcgov.com](mailto:charlie.luke@slcgov.com)

- a. Inland Port – Call or email Charlie with questions
- b. Skyline Inn – The developers are in control. Immediate future unknown. Rezone of house next to Skyline Inn questionable. Redevelopment funds won't be available, UNLESS the developers wanted to provide 'affordable housing'.
- c. Charlie doesn't like complete overhaul with Call 2 Haul

## 10. Items for Discussion

- a. Firework Restrictions – Any problems, suggestions for future years
  - i. No problems reported
- b. Accessory Dwelling Unit Policy (Mother-In-Law apartments)
  - i. Ran out of time to discuss
- c. Emigration Creek Trail Connector
  - i. Ran out of time to discuss  
<https://www.slc.gov/transportation/2018/03/20/emigration-creek-connector-trail/>
- d. Call 2 Haul – new residential bulk waste collection procedure  
<https://www.slc.gov/sustainability/waste-management/c2h/>
- e. Salt Lake City Budget, Funding our Futures Sales Tax, Bond <http://fundingourfutureslc.com/>
  - i. Ran out of time to discuss

**EBCC Board Members**

Aimee Burrows  
David Wirthlin  
Brooke Karrington  
Jim Wheeler

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