



## **EAST BENCH COMMUNITY COUNCIL**

General Meeting Minutes  
Wednesday, September 18, 2019  
Anderson-Foothill Library, 7:00 PM

- 1. Welcome**
- 2. Pledge of Allegiance**
- 3. Introduce Board Members in Attendance**
- 4. Business Items**

EBCC encourages you to set up a Neighborhood Watch for your street. Please contact SLCPD Detective Greg Wilking at 801-799-3361 to find out what resources are available for you and your neighbors.

The general election is on November 5<sup>th</sup>, and you need to be registered by October 29<sup>th</sup>. <https://slco.org/clerk/elections/voter-registration/> Ballots will be mailed to you the week of October 14<sup>th</sup>. Luz Escamilla and Erin Mendenhall are the candidates for SLC Mayor. Dan Dugan and Charlie Luke are the candidates for Salt Lake City Council District 6 Representative.

There is a bobcat family living in our neighborhood and DWR has been notified.

Please weigh in on these surveys concerning the street lighting master plan: <https://www.slc.gov/utilities/lights/> and on Housing and Neighborhood Development: <https://www.slc.gov/hand/consolidated-plan/>

Several community councils, including EBCC, are sponsoring a SLC Council District 6 Candidate Debate on Monday, October 7 at Anderson-Foothill Library. The event starts at 6pm with an open house, and a moderated question and answer format from 6:30-7:30.

### **5. SLC Fire Department Report**

SLC Fire Station 13

801-799-3473 | [fire@slcgov.com](mailto:fire@slcgov.com)

- a. Fire Station Open Houses
  - i. Oct. 11, 3-6PM at Fairgrounds Station – Go to [www.slcfire.com](http://www.slcfire.com) for dates for other fire stations
- b. National Preparedness Month
  - i. Check 96 hour kits
  - ii. Review emergency plan with kids
  - iii. Have specific plan for any disabled persons in home
- c. Accidental Fall Prevention
  - i. Many times falls are caused by taking wrong meds or wrong dosage
  - ii. Install grab bars where appropriate
  - iii. Provide adequate lighting in and around the home

### **6. SLC Police Department Report**

Det. Nathan Meinzer

801-799-3625 | [ciudistrict6@slcgov.com](mailto:ciudistrict6@slcgov.com)

- a. New to area, and Det. Meinzer serves just Dist. 6
- b. Please email, text, call about any concerns in our neighborhood
- c. Problems with door prowls and car break ins – PLEASE call dispatch for ANY suspicious activity

## 7. SLC Mayor's Report

Joshua Rebollo, Community Liaison  
801-535-7976 | [joshua.rebollo@slcgov.com](mailto:joshua.rebollo@slcgov.com)

- a. Project Homeless Connect [www.phcslc.org](http://www.phcslc.org) to sign up to volunteer
- b. Housing and Neighborhood Development: <https://www.slc.gov/hand/consolidated-plan/>

## 8. Salt Lake City Council Report

Charlie Luke, Chair  
801-535-7784 | [Charlie.Luke@slcgov.com](mailto:Charlie.Luke@slcgov.com)

- a. Air BnBs
  - i. City's hands tied when it comes to enforcement based upon ads. Only way to enforce problems is for residents to report noise and other issues. Create neighborhood 'text-trees' so multiple neighbors can call to complain and hopefully get quicker attention.
- b. Lamplighter Development
  - i. East side police precinct – Discussions still ongoing
  - ii. Liquor store at Skyline Inn location won't work, but it still may work at another location at Lamplighter site
- c. Electric Scooters
  - i. Need education about safety and use
  - ii. Good for last mile transportation
  - iii. Scooter companies need to be responsible

## 9. Other Business

- a. (None)

### EBCC Board Members

Aimee Burrows [ebcc.chair@gmail.com](mailto:ebcc.chair@gmail.com)  
David Wirthlin [dbwirthlin@gmail.com](mailto:dbwirthlin@gmail.com)  
Brooke Karrington [b.karrington04@gmail.com](mailto:b.karrington04@gmail.com)  
Jim Wheeler [cg.wheeler@hotmail.com](mailto:cg.wheeler@hotmail.com)

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