



EAST BENCH COMMUNITY COUNCIL

General Meeting Minutes
Wednesday, February 19, 2020
Anderson-Foothill Library, 7:00 PM

1. Welcome, Pledge of Allegiance, Introduce Board Members in Attendance

2. Business Items

EBCC officer elections will be held on April 15, 2020. If you have interest in running for any of these offices, please contact Doug MacLean or Brooke Kerrington (addresses at the end of the minutes). The following offices will be up for a vote (cases where the incumbent has declared that they intend to run again are noted):

EBCC chair (Aimee Burrows incumbent), 1st Vice Chair (David Wirthlin incumbent), Secretary, Treasurer, 1st At Large Rep.

EBCC encourages you to set up a Neighborhood Watch for your street. Please contact SLCPD Detective Greg Wilking at 801-799-3361 to find out what resources are available for you and your neighbors.

EBCC has a lot of unreinforced masonry buildings which are DANGEROUS in an earthquake. Please check out this website to see if you can improve your chances of surviving an earthquake: <https://www.slc.gov/em/fix-the-bricks/>

SLCPD is still giving away gun locks at the downtown Safety Building near the library! Get all the info at: <http://www.slcpd.com/ass3ts/uploads/2018/03/SLCPDFirearmSafety.pdf>

Salt Lake Marathon Saturday, April 18 – <https://saltlakecitymarathon.com/resources/street-closures/>

VOTE!!! Democratic and Republican Presidential Primary Elections are on March 3rd. If you're registered for vote by mail, you should already have your ballot. Don't forget to USE IT! For all others and for more info: <https://vote.utah.gov>

3. SLC Fire Department Report

SLC Fire Station 13

801-799-3473 | fire@slcgov.com

- a. Striving to be sustainable – Buildings and vehicles are more and more energy efficient
- b. Spring runoff – We can help in March and April by keeping storm drains near our homes clear of debris
- c. Starting in June – Wildfire danger – Keep trees and shrubbery cleared away from houses

4. Conversation about proposal for 2790 Lancaster Drive

Jody Davis
801-455-9274 | jedavis2012@gmail.com



A non-profit organization, Inspired Yearnings, is considering purchasing the residential property at 2790 Lancaster Drive for use as a respite care facility for medically sensitive children. The home currently has 10 bedrooms and parking space for 12 cars on the site. The idea is to care for up to ten children at a time for up to five days at a time while their families rest or vacation elsewhere. Jody Davis asked if he could present the idea to the neighborhood and get feedback before they decide to move forward on the project. As this presentation a courtesy request for feedback from a potential buyer and not any part of an official process, there was no vote taken, and no official outcome for this conversation. Residents asked lots of questions about the business and the property and gave feedback including the following, among others.

- There could be some resident volunteer activities available like reading, playing music, etc.
- Residents thought this project would create too much traffic and negatively affect the neighborhood and adjoining properties
- Residents were concerned about the rezoning of the property which is currently in an R1 neighborhood.
- One person lived near a similar facility in New Jersey, and based on traffic, parking, etc., they never knew it was there

Please email Jody with your feedback at jedavis2012@gmail.com

5. Petition for a Conditional Use for an ADU (Accessory Dwelling Unit) at 1695 S Wasatch Drive

Krissy Gilmore, AICP | Principal Planner, Salt Lake City Corp | 801-535-7780 | kristina.gilmore@slcgov.com
Andrea Palmer | Modal Living |



This is the first Conditional Use application for an ADU request in the EBCC since the ADU rule passed in SLC Council. Projects in R1 (residential) zoning have a 40-day comment period for neighbors and the community council to weigh in on the project. We heard from Krissy Gilmore about the ADU process. The point was made that the community council's recommendation for approval of the request is not required in order for the Planning Commission to grant the request. There were several concerns about parking, the number of renters allowed in this property, how enforcement of the rules requiring owner occupancy and disallowing short-term stays are handled, etc. The answer is that all enforcement would be in the purview of the Building Department's Code Enforcement group. The homeowner's representative from Modal Living answered questions about this specific project. This request meets all of the property specifications in the ADU rules.

A vote of members of EBCC was taken in accordance with EBCC rules with the following tally:

Do not recommend approval of the Conditional Use request: 22

Recommend approval of the Conditional Use request with the condition that the homeowner provide off-street parking for tenant(s): 15

Recommend approval of the Conditional Use request with no conditions: 1

A letter communicating this decision was sent to the Planning Commission after the meeting.

Planning Commission will hear public comments on this request at their public meeting on March 11th at 5:30pm at City County Building Room 326.

6. SLC Police Department Report

Det. Nathan Meinzer
801-799-3625 | lcidistrict6@slcgov.com

- a. Discussed crime report (See attached)
- b. Submit traffic enforcement requests via SLC Mobile app
- c. Neighborhood reporting and investigation found sales of vaping products to minors at the American Smoke Shop on Foothill Drive. Please report this if you hear of it again.
- d. Foothill traffic plan – Getting data to submit to UDOT in an effort to increase safety

7. SLC Mayor's Report
Community Liaison

Jamie Stokes,
801-535-7110 | jamie.stokes@slcgov.com

- a. State of City address, Monday March 2 <https://www.slc.gov/mayor/2020/03/03/2020-state-of-the-city-address/>
- b. Recommend using the SLC Mobile app to report all kinds of problems
- c. Working on long term homeless shelter situation

8. Salt Lake City Council Report

Dan Dugan
801-535-7784 | dan.dugan@slcgov.com

- a. Will continue doing the "Discussions with Dan", next one is May 9, at 10am at Anderson-Foothill Library
- b. Reviewing the Foothill Trails System Master Plan <https://stories.opengov.com/saltlakecity/published/UKm-bmauZ>
- c. Need Census workers <https://2020census.gov/en/jobs.html>

EBCC Board Members

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